B
206.9756
MN66
ori
Bx
6349
A5
A474
N6
075
Original

MINUTES

Of The

Sixtieth Annual Session

Of The

Original Shiloh Missionary Baptist Association

Held With The

Belton Creek Baptist Church

Clay, N. C.

September 23, 24, and 25, 1930

The next session will be held with the Pleasant Grove Baptist church, Rev. B. Harper, pastor, Essex, N. C., Tuesday, Wednesday and Thursday after the Third Sunday in September, 1931

Digitized by the Internet Archive
in 2013 with funding from
Institute of Museum and Library Services, under the provisions of the Library Services and Technology Act, administered by the State Library of North Carolina. Grant issued to Duke University for the Religion in North Carolina project.

https://archive.org/details/minutesofannual1930fmg

MINUTES

Of The

Sixtieth Annual Session

Of The

Original Shiloh Missionary Baptist Association

Held With The

Belton Creek Baptist Church

Clay, N. C.

September 23, 24, and 25, 1930

The next session will be held with the Pleasant Grove Baptist church, Rev. B. Harper, pastor, Essex, N. C., Tuesday, Wednesday and Thursday after the Third Sunday in September, 1931

OFFICERS

President, N. A. Cheek----------Elberon, N. C.
Vice President, J. H. A. Jenkins----------Oxford, N. C.
Secretary, T. M. Alston----------Gupton, N. C.
Assistant Secretary, J. E. McGrier----------Warrenton, N. C.
Treasurer, J. H. Cannady----------R. 3, Franklinton, N. C.
Auditor, J. I. McNight----------R. 2, Franklinton, N. C.

EXECUTIVE BOARD

N. A. Cheek----------Elberon, N. C.
T. M. Alston----------Gupton, N. C.
M. C. Ransom----------Oxford, N. C.
J. H. A. Jenkins----------Oxford, N. C.
L. A. Brooks----------R. 1, Kittrell, N. C.
J. M. Burchette----------Ridgeway, N. C.
T. S. Henderson----------R. 2, Manson, N. C.
L. H. Johnson----------Oxford, N. C.
G. B. Fitts----------Macon, N. C.

ORDAINED MINISTERS

J. E. McGrier---Box 1, Warrenton
Y. B. Williams---Greensboro
Fred Wilson---Oxford
W. A. Wilson---Oxford
J. C. Sawyers---Whitakers
A. W. Walker---Durham
L. B. Alston---580 W. Sp. St., Wytheville, Va.
M. T. Plummer---Route 5, Louisburg
E. L. Jones,---Route2, Manson
S. L. Brooks---Route 2, Franklin
Peter Davis---Warrenton
G. D. Wharton---Avertte, Va.
C. A. Atkins---Oxford
T. M. Alston---Alert
Paul Bell---Norlina
S. W. Burt---Warrenton
L. A. Brooks---Route 1, Kittrell
E. M. Bridgeford---Warrenton
R. J. Bullock---Warrenton
T. H. Burwell---Kittrell
J. M. Burchette---Ridgeway
A. C. Coleman---Norlina
K. C. Christmas---Warrenton
N. A. Cheek---Elberon
H. Y. Cheek---Henderson
G. E. Cheek---Wise
W. M. Coppage---Castalia
C. C. Clark---540 Edenton St., Raleigh
J. S. Davis---Shocco
G. B. Fitts---Macon
W. H. Green---Oxford
R. D. Green---Route 2, Manson
G. G. Green---Route 5, Louisburg
Bat Green---Stem
T. S. Henderson---Manson
Moses Henderson---74 Eye St., Washington, D. C.
A. W. Harrison---Route 2, Battleboro
H. H. Haskin---Oxford
B. Harper---Essex
G. H. Hester---Oxford
J. H. A. Jenkins---Oxford
L. H. Johnson---Oxford

W. R. Johnson ..... Richmond, Va.
S. E. Johnson ..... Oxford
A. B. Johnson ..... Raleigh
Duffie Lewis ..... Louisburg
J. M. Levister ..... New York, N. Y.
J. I. McKnight ..... Route 2, Franklinton
Thomas Plummer ..... Warrenton
M. Z. Reaves ..... Grey Stone
M. C. Ransom ..... Oxford
P. L. Royster ..... Littleton
J. H. Smith ..... Wood
M. F. Summerville ..... Philadelphia, Pa.
J. S. Thomas ..... Alert
J. M. Taylor ..... Creedmore

LICENTIATES MINISTERS

Luther Carrol ..... Ridgeway
Alfred Davis ..... Ridgeway
Coneless Farmon ..... Whitakers
A. R. Rosser ..... Wood
Eaton Williams ..... Warrenton
A. T. Hawkins ..... Route 5, Louisburg
Luther Royster ..... Littleton
D. S. Conn ..... Route 3, Nashville
Early Brodie ..... Centerville
Billie B. Williams ..... Route 7, Henderson
J. C. Yancey ..... Route 4, Box 8, Oxford
N. A. Cheek Jr. ..... James City

DELEGATES' DIRECTORY

Antioch---Andrew Howell, John Moten
Belton Creek---P. A. Hunt, R. D. Allen
Brookston---J. C. Holloway
Coley Springs---Paul Kearney, Willie Hawkins
Dickies Grove---J. B. McKnight, George Wright
East Union---S. L. Brooks
Edward Grove---G. B. Fitts
Guildfield
Haywood---C. H. Hendrick, C. J. Johnson
Hecks Grove
Hawkins Chapel---W. H. Green
Hillard Grove
Hunstille---A. G. Greenwood, W. H. Wilson
Jones Chapel---S. J. Kearney, Willie Jones
Jones Chapel---S. P. Massenburg
Kearney's Chapel---V. J. Young
Kittrell---Miss B. Smith
Manassa Chapel---J. P. Cannada, B. H. Person
Morning Star---Arch Smith
New Light---John Mayo
Oxford 1st Baptist---Alex Peace, A. F. Smith
Olive Grove---L. B. Carter, R. B. Jenkins
Penn Ave---F. W. Solomon
Pleasant Grove---W. Richardson, E. W. Harper
Pettiford Grove---Mrs. L. Brazzell
Serepter
Sandy Grove---Willie Jones
Spring Green---Alex Alston, Bray King
Swift Creek---P. G. Whitehead, K. H. King
St. John---M. C. Alexander, J. H. Falkener
Ridgeway---J. B. Jordan
Warrenton---B. Thornton, J. E. McGrier
West Union
Belton Creek S. S.---Mrs. Daisy Taylor

33

PROCEEDINGS

Clay, N. C., Sept. 23, 1930.

The Original Shiloh Missionary Baptist Association opened its sixtieth annual session with Belton Creek Baptist Church at 10 A. M.,Tuesday, September 23, President N. A. Cheek presiding. Revs. L. B. Alston and Earlie Jones conducted a very spiritual praise service.

The pastor, who is moderator, extended a very hearty welcome to the Association on behalf of his congregation. In the absence of the regular appointee, Rev. J. E. McGrier was asked to make the response to the welcome, which he did in a very pleasing and satisfactory manner.

Minutes were read. Roll of churches were called. (See list in this minute.) Constitution and By-Laws were read.

Echoes From The Field: Representatives from each of the churches made encouraging remarks respecting their varied fields. The Echoes were embodied in these words: We are working hard, praying much, and find ourselves growing numerically, financially, and spiritually. Dismission for dinner.

Tuesday Afternoon, Sept. 23.

The Association reassembled, and Revs. A. T. Hawkins and E. L. Jones led the praise service. The minutes of the morning session were read and adopted. Rev. G. B. Fitts of Macon was then introduced to preach the introductory sermon. "Man's Opportunity," based on Rev. 3:8, was the subject announced by the speaker. The outline of his sermon was (1) Financial Opportunity, (2) Educational Opportunity, and (3) Spiritual Opportunity. The speaker was at his best and the minds of his hearers were inspired as he closed his discourse with a forceful admonition to "Believe In God and Work."

"I am a witness for my Lord" was then beautifully lead by Secretary Alston.

Rev. J. H. A. Jenkins, vice president, then took the chair. He then presented the president for his annual address. A most powerful address was delivered. Among the many helpful suggestions and recommendations in the course of the address, Rev. Cheek offered principles of love as a solution of our present and future economic, social, and religious problems. The address was closed with many applauses.

A committee of five was appointed to study the address of the president and report its findings to the association.

A collection of $4.00 was taken by Brothers Peirce and Bell.

Benediction by Rev. L. A. Brooks.

Wednesday Morning, September 24

The Association essembled at 10 A. M. Devotional was conducted by Revs. S. L. Brooks and P. Bell. Introduction of visitors. The following visitors were presented: Sisters Boack, Eppse, Peice, Young, Rev. Basket, Dr. G. W. Shaw and wife, deacon Lyon, a blind man and his wife. These visitors expressed themselves in a very timely way.

Discussion: "Church Officers: Qualifications, Duties, and Responsibilities." The discussion was led by Revs. J. H. A. Jenkins and T. S. Henderson who based their instructive remarks on I Timothy, 3 chapter. Rev. McGrier also spoke on this subject from an impressive outline of which you will read from the printed minute.

At the close of the well discussed subject, the ministers and delegates spent one and a half hours on a pleasing an inspiring visit to the Oxford Orphan Asylum. We heartily commend the great work done for the unfortunate children of North Carolina by Hon. H. P. Cheatham and his co-workers.

Dinner was served at 1:30 P. M.

Wednesday Evening, September 24

The Home Missionary sisters of Belton Creek and of Oxford First Baptist Church conducted a spiritual praise service.

The various committees were then announced. At 3 P. M. the president presented Rev. L. A. Brooks to preach the doctrinal sermon. The speaker selected his text from St. John 16 chapter 8 verse. His theme was "Jesus Builds His Church." The sermon was full of instruction and every one who heard it seemed to have enjoyed the message. The congregation then ferverently sang ,"The Old Account Was Settled Long Ago."

An offering for the Orphanage was then taken amounting to $50.00 Brothers Alex Piece and R. D. Allen were the collectors. The following persons showed their generous spirit for the unfortunate children of the State by contributing $2.00 each: Dr. Cotton, Dr. Cheatham, R. D. Allen; and the following made contributions of $1.00 each: P. F. Hayley, G. B. Fitts, A. W. Howell, P. Kearney, Alexander, Mitchel Greenwood, Alex Alston, J. H. Kennedy, L. A. Brooks, Alex Peace, N. A. Cheek, T. M. Alston, T. J. Whitehead, Alex Peice, A. L. Hawkins, P. Cannady, J. G. Morton, K. King, Wardell Richardson, Bray King, J. H. Falkener, Lewis Person, T. S. Henderson, J. M. Burchette, and E. M. H.

Benediction.

Thursday Morning, September 25

The Association was called to order at 10:30 A. M. Revs. J. S. Thomas and Earlie Brodie conducted the devotional. We delighted to have in our midst Rev. Peter C. Davis, moderator of the Middle Association, who spoke a few encouraging words relative to the associational work.

Report of the various committees: President's address, Time and place, Resolutions, On Officers, Obituary, Education, Temperance, Constitution, and Appropriations. A motion prevailed to adopt the reports.

The president then introduced Prof. W. C. Craver, Field Secretary of Shaw University, who presented the "Twenty Five Day Shaw Campaign." Prof. Craver made plain to an attentive audience the present needs of the Institution which has given training and the larger life to so many leaders of our county and also the dreams and hopes for a greater SHAW. His appeal for better support from the churches throughout our associational district received the enthusiastic approval of the body, and we pledged on the face of our minutes more abiding love, deeper loyalty, and closer financial cooperation for a GREATER SHAW.

Dismission for dinner.

Thursday Afternoon, September 25

The Home Mission Sisters conducted the praise services.

Secretary T. M. Alston presented Rev. G. E. Cheek, pastor of First Baptist Church of Kittrell, to preach the Missionary Sermon. The speaker preached a wonderful sermon from Matt. 28:19-20, Subject, "The Christians' Marching Orders." This message was instructive, and full of the Gospel of Jesus Christ. A Missionary offering was raised for Shaw University amounting to $25.05.

PRESIDENT'S ADDRESS

My dear Ministers, Messengers and Friends:

The good Lord has permitted us to come together again in this the Sixtieth Annual Session of the Original Shiloh Missionary Baptist Association. We come to one more milestone in this great religious body. We pause to look back up on the last twelve months of our christian activities.

We should be very grateful to our Heavenly Father for his kind providence and watchfulness over us since we met last.

The official staff of our Association has not been broken by the hand of death since we met last. This cannot be said of all christian bodies. I feel that we have been kept on the field of service to do more work in the Master's vineyard, to win more souls to Him and spread the Gospel of the Kingdom of our God and his Christ, both at home and abroad.

Looking back over the past we may see Elder Isaac Alston, Elder O. Bullock, Elder W. A. Patillo and many others of the old veterans and pioneers of this Association who wrought well in their day and entered into eternal bliss, but the work they began is still living and is bearing much fruit.

Among the enterprises they begun were the Colored Orphan Asylum near Oxford and Shiloh Institute at Warrenton. The Asylum in the west and the Institute in the east. For years these two enterprises claimed almost the entire attention of our Association, and very little was done for mission at that time.

Finally the brethren of the east together with a few brethren of the west seemed to place more emphasis on Shiloh Institute than they did on the Asylum. For several years Shiloh Institute was the pride of our Association. Finally it seemed like some sought selfish ends, personal honor, a spirit of pride and arrogancy. A split came. The Institute weakened and finally it entered into the civil courts and the property was turned over to the young Shiloh Association by the civil courts which proved quite a blessing to us, although in disguise.

After the great struggle over the Institute many of our churches became satisfied and turned again their attention to the Lord. And the Lord's spirit directed us to our real duty which is the spreading of the Lord Jesus, the caring for the Orphanage, and the training of young men to preach and lead our people.

I am pleased to say that this Association has for the last decade done some very good mission work both home and foreign, but let us not think for a moment that we have done our full duty, a few of our Churches are sending mission money quarterly besides the

money they bring up to our Association, I trust every Church in this Association may form the habit of collecting and sending up money quarterly for home and foreign mission. Jesus said "We should be his witness both in Jerusalem and all Judea and Samaria and to the uttermost parts of the earth." Acts 1-8.

I feel that the Asylum at Oxford is and should be the pride of our Association. Pure religion is this: "To visit the widows and fatherless and keep one self unspotted from the world."

No christian who understands their duty could afford to refuse to help care for the unfortunate children whose parents have been taken away by the strong hand of death.

I am very glad that providence has so arranged that we can go over to the asylum and see for ourselves.

Many of you perhaps have never visited our asylum and noted how well kept it is. We should feel profoundly proud of the Superintendent of the Asylum in person of Hon. H. P. Cheatham who is doing his best to keep this Asylum in pace with all other similar Institutions.

He well deserves and should have our moral and financial support.

1st: I beg to recommend that we have a better minute prepared and printed and that it be done within ninety days after the setting of the Association.

2nd: That we urge our churches to send in money for all objects of our Association.

3rd: That we strive not to send in less means for the various objects of our Association but more.

Humbly submitted,

Yours in Christ,

N. A. CHEEK.

REPORTS OF COMMITTEES

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, submit the following:

Whereas much discord, misunderstanding and suffering have been visited upon our people by reason of excess in eating, drinking and in conduct of speech, we therefore recommend that our Association go on record as being opposed to intemperance or excess in any form and that we as a body frown upon anything that tends to lower the moral, social and spiritual welfare of our people.

Respectfully submitted,

S. L. BROOKS
P. A. HUNT
WILLIE HAWKINS
GEORGE WRIGHT
W. H. WILSON

COMMITTEE ON CONSTITUTION

We, your Committee on Constitution, beg to make the following report:

We recommend that Article 10 be so altered as to read, "All money collected by the Association be deposited in a Strong First National Bank in the name of the Original Shiloh Baptist Association. Only to be paid out by orders of the Association or the Executive Board. All orders be written by the secretary and signed by both president and secretary. All checks written by the secretary and signed by both secretary and treasurer.

Committee,

T. S. HENDERSON
L. B. ALSTON
L. A. JOHNSON
F. W. SOLOMON
L. A. BROOKS

COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, beg to report the following:

That the next session of this Association convene with the Pleasant Grove Baptist Church, Halifax County, Essex, N. C., Tuesday, Wednesday and Thursday after the third Sunday in September.

COMMITTEE ON FINANCE

We, your Committee on Finance, beg to make the following report:

Received representation fund from churches (See statistical table also)	$271.30
Total general collections	$114.70
Total raised this session	$386.00
Brought forward to Belton Creek	$241.93
Grand total	$627.93
Disbursement (See App. Committee's report)	$348.25
Remaining in treasure	$279.68

Committee,
C. J. JOHNSON
J. H. CANADY
J. H. FAULKNER
R. B. JENKINS
BRAY KING

COMMITTEE ON APPROPRIATIONS

We, your Committee on Appropriations, beg leave to report as follows:

Foreign Mission	$30.00
Shaw University	$61.59
Orphan Asylum	$147.00
Early Brodie—Education	$25.00
Rev. M. C. Ransom	$25.00
Rev. N. A. Cheek, Service	$10.00
Printing Program	$4.66
T. M. Alston, Secretary	$10.00
Compiling Minutes	$15.00
Sexton of Belton Creek	$5.00
Service	$5.00
Rev. G. B. Fitts	$5.00
Rev. L. A. Brooks	$5.00
Total	$348.25

Respectfully submitted,
REV. L. A. BROOKS
BRO. R. D. ALLEN
REV. J. H. A. JENKINS
REV. G. B. FITTS
BRO. P. G. WHITEHEAD
REV. J. M. BURCHETTE

COMMITTEE ON PRESIDENT'S ADDRESS

We, your Committee on the President's Address, kindly submit the following:

That we have carefully considered the message of truth, and commend the President for his sound meditative, reflective thought. We are assured that he has given the matter of the progress of our Associational work first place in mind.

As to the recommendations made:

1st: That we have a better minute.

2nd: That we urge our churches to send in more money for all objects of our association.

3rd: That we increase our donations and do not give less than we have given in former years.

We endorse heartily and prayerfully. We further recommend a critic to inspect our minutes before they are taken from the press.

Kindly submitted,
COMMITTEE

COMMITTEE ON OFFICERS

We, your Committee on Officers, beg to make the following report: That the officers remain the same for 1931 as they were the year of 1930.

Committee,
J. M. TAYLOR
A. T. HAWKINS
ALEX PEACE
ANDREW HOWELL
J. C. HOLLOWAY

COMMITTEE ON EDUCATION

We, your Committee on Education, beg leave to make the following report:

Whereas education has been the great pioneer of civilization in all ages, and whereas, the end of education is to meet present and future needs of the people and whereas we are living in the midst of the greatest educational awakening faced with the keenest competition and some of the most rapid changes in the history of mankind: Be it resolved: 1st. That this Association continue and encourage education in every possible and needful way. 2nd. That we encourage our officers of every church belonging to this associational district to help the spirit of Christian education by raising

and contributing liberal sums every year for educatonal purposes, and 3rd. That our pastors and teachers encourage our young people to attend our secondary schools as much as possible and especially Shaw University for higher education.

Respectfully submitted:
J. E. McGRIER
J. M. BURCHETTE
MISS LUCILE BRAZZEL
EARLIE BRODIE
J. I. McKNIGHT

COMMITTEE ON OBITUARY

We, your Committee on Obituary, beg to submit the following report:

Whereas it has pleased the almighty God to take from labor to reward our beloved brothren whom we highly esteem, Rev. J. H. Williams, Rev. William Plummer, Rev. Theodore Anderson, Brother A. Bell and Brother James Anderson,

Be it resolved that we, the officers and members of Shiloh Association, bow in humble submission to the will of Him that doth all things well, who is too wise to make a mistake and too merciful to be unkind.

Respectfully submitted,
M. Z. REAVIS
K. H. KING
V. J. YOUNG
J. P. CANNADY
ALEX ALSTON

COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, beg leave to report the following:

Whereas the members of Belton Creek Baptist Church and friends of the vicinity have lavishly cared for the ministers, delegates and visitors of this Association,

Therefore Be it Resolved that we give to them a vote of thanks for their hospitality.

Whereas the observance of law and order is a supreme test of good citizenship, and whereas the highest temporal good and the

safety of our group is enhanced most by our adhering to the lofty ideals of good citizenship,

Therefore Be it Resolved that we reaffirm our devotion to all standards which make for good government and so demean ourselves as to have a sight whereby the young people may see and know the principles for which we stand.

Respectfully submitted,
C. A. ATKINS
JOHN MAYO
J. B. JORDAN
P. BELL
B. THORNTON
MRS. DAISY TAYLOR
JOHN MORTON
Committee.

COMMITTEE ON SUNDAY SCHOOL

We, the committee on Sunday School, submit the following report:

Whereas the church is the Divine Institution implanted by God for the care and the training of souls for citizenship in heaven and whereas the Sunday School is the teaching part of the church, be it resolved,

1st. That the officers and parents of the church and community take an active part in the program of the Sunday School. We further urge that the church officials take a special interest in providing the necessary equipment for the teaching of God's word.

2nd. We realize that the music is the life of the Sunday School and different organizations. We further urge that the Sunday School will take more interest in music.

Committee,
MISS BEATRICE SMITH
L. B. CARTER
J. S. THOMAS
ARCH SMITH
S. J. KEARNEY
S. P. MASSENBURG

TREASURER'S REPORT, Sept. 25, 1930

Brought forward to Spring Green	$172.73
Received at Spring Green	474.71
TOTAL	$647.44

DISBURSEMENTS

Sept. 21.—Rev. N. A. Cheek, Col. Asylum, Oxford	$127.50
Sept. 19.—J. H. Cannady, for service and compiling minutes	5.00
Sept. 19.—Rev. N. A. Cheek, for Shaw University	76.01
Sept. 19.—Sexton Spring Green	5.00
Sept. 19.—Rev. N. A. Cheek, for service	10.00
Oct. 11.—Rev. N. A. Cheek, for education	25.00
Oct. 24.—Rev. N. A. Cheek, Represent State Convention	14.00
Jan. 15.—Rev. G. E. Cheek, schooling of Rev. Luther Royster	10.00
April 10.—Printing minutes, express and postage	56.00
July 19.—Rev. N. A. Cheek, representative in Lott Cary Convention, expenses	15.00
July 19.—Rev. J. M. Burchette, board meeting	2.00
July 19.—Rev. J. M. Burchette, Represent State Convention	10.00
July 19.—Rev. L. A. Brooks, board meeting	2.00
July 19.—Rev. T. S. Henderson, board meeting	2.00
July 19.—Rev. J. H. A. Jenkins, board meeting	2.00
July 19.—Rev. G. B. Fitts, board meeting	2.00
July 19.—Rev. N. A. Cheek, board meeting	2.00
TOTAL PAID OUT	$405.51
BALANCE IN TREASURE	$241.93

CONSTITUTION

Article 1. This Association shall be styled "The Original Shiloh Missionary Baptist Association."

Article 2. Its object shall be to assist Shaw University and the Colored Orphan Asylum at Oxford, to aid our Superanuated Ministers, to help weak churches, and to advance the cause of education and missions in every way possible.

Article 3. This Association shall consist of pastors of churches represented in this Association, messengers representing churches and auxiliary bodies; providing for the ministers belonging to churches that have withdrawn from this body at their own request, and by unanimous consent may retain membership or may become members of this body.

Article 4. Churches and auxiliaries may become members of this Association by unanimous consent of this Association.

Article 5. The officers of this Association shall be: President, Vice-President, Treasurer, Recording Secretary, Corresponding Secretary, Auditor and Executive Board of nine members, including the President and Secretary of this Association.

Article 6. The officers shall be required to perform their duties as laid down in the Church Directory. It shall be the duty of the Executive Board to complete any unfinished business of the Association; to examine the candidates for license or ordination; to provide programs for the Association; and to do anything that will promote the best interest of this Association.

Article 7. No church shall send more than two delegates to this Association. No auxiliary shall send more than one delegate. Churches are required to send their letters to the Clerk, if possible, twenty days previous to the sitting of the Association.

Article 8. Churches may represent in this Association by voluntary offering to be applied to whatever object to which the church may see fit to give. Each church is requested to bring an Associational Fund for the expense of the Association.

Article 9. This Association shall have full power to withdraw from any church or member who violates the rules of this Association, or is not in gospel order.

Article 10. All money collected by the Association be deposited in a Strong First National Bank in the name of the Original Shiloh Baptist Association. Only to be paid out by the orders of the Association or the Executive Board. All orders be written by the secretary and signed by both president and secretary. All checks written by the secretary and signed by both secretary and treasurer.

Article 11. This Constitution may be altered or amended by a two-third vote of the members present.

BY-LAWS

Art. 1. This Association shall be opened and closed with prayer.

Art. 2. No more than one person shall speak at a time, who shall rise and address the Moderator with the words, "Brother Moderator."

Art. 3. The person speaking shall strictly adhere to the subject and shall in no case reflect upon another member who has spoken before him.

Art. 4. The speaker shall not be interrupted unless he is out of order.

Art. 5. No brother shall absent himself from the Association without first getting permission.

Art. 6. No person shall be at liberty to speak during the time another brother is speaking.

Art. 7. The Moderator shall not interrupt any member unless he violates the rules.

Art. 8. The Association shall not ordain any minister who cannot give thorough evidence of a Christian character, a fair secular education and a knowledge of the Bible.

Bellona Creek 35

Edward Chas. [illegible]

1st Bart. Oxf. [illegible]

~~[illegible]~~

~~[illegible]~~

Possibly please